

SAN GABRIEL
COMMUNITY SERVICES COMMISSION



Agenda

REGULAR MEETING
Monday, March 2, 2015
7:00 p.m., City Hall Conference Room A
425 South Mission Drive
Second Floor

CALL TO ORDER 7:00 p.m.

PLEDGE OF ALLEGIANCE

ROLL CALL OF MEMBERS CHAIRMAN HOPKINS, VICE-CHAIR LUBISICH, COMMISSIONERS BRYANT, CORREA, AND MULLEN

APPROVAL OF MINUTES Minutes of the Regular Meeting on February 2, 2014

PUBLIC COMMENT Pursuant to Government Code Section 54954.3, this is the time approved for members of the public to address the Community Services Commission on items of interest that are within the subject matter jurisdiction of the Community Services Commission of the City of San Gabriel. The Commission cannot take action on such comment but may put an item on a future agenda.

1. Reports and Discussion:
 - A. Commission Appointment (Oral Report)
 - B. Strategic Plan Update (Oral Report)
 - C. Vincent Lugo Park Update (Written Report)
 - D. Department Monthly Report (Written Report)
 - E. Commissioners Report (Oral Report)

F. Dates to Remember

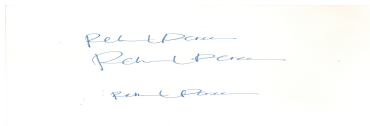
2. ADJOURNMENT: TO A REGULAR MEETING ON APRIL 6, 2015, 2nd FLOOR CITY HALL COUNCIL CHAMBER, 425 S. MISSION DRIVE, SAN GABRIEL, CA.

AVAILABILITY OF REPORTS: Staff reports are available for public inspection in the Community Services Department, during regular business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, and 5:00 p.m. to 6:30 p.m. Tuesdays; Telephone (626) 308-2875. The agenda and staff reports are also available on the City's website and can be downloaded at the following address:

<http://www.sangabrielcity.com/index.aspx?nid=141>

ACCESS FOR THE DISABLED: City Hall is accessible to the disabled. Audio devices for the hearing impaired are available from the planning staff during each meeting.

POSTING: I declare under penalty of perjury that I am employed by the City of San Gabriel in the Community Services Department; and that I posted this notice at City Hall, Fire Department Headquarters and at the US Post Office on Thursday, February 26, 2014.

A rectangular box containing a handwritten signature in blue ink. The signature appears to be 'Rebecca Perez' written twice, with a horizontal line underneath the second instance.

February 26, 2014
Date

Rebecca Perez, Director of Community Services